

**FIRST SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**1<sup>st</sup> March 2022**

**Agenda Item 7**

**Application Ref. 21/00705/FUL**

**Newcastle-under-Lyme College, Knutton Lane, Newcastle**

Since the publication of the main agenda report the applicant has submitted additional drainage details and the further consultation response of the **Lead Local Flood Authority (LLFA)** has been received. No objections are raised subject to a condition regarding surface water drainage.

**The RECOMMENDATION is revised as follows:**

**Permit, subject to conditions relating to;**

- i. Time limit condition**
- ii. Approved plans**
- iii. Materials**
- iv. Construction Environmental Management Plan**
- v. Provision of cycle spaces**
- vi. Tree protection**
- vii. Surface water drainage scheme**